



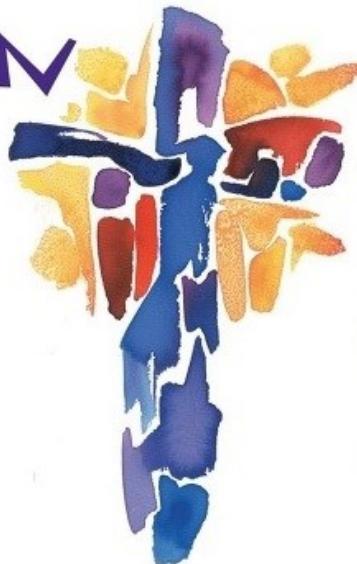
THE
LUTHERAN CHURCH
Missouri Synod

Trinity Lutheran Church

March, 2019



RETURN
to the
LORD
YOUR
GOD



Ashes



“We now commit the body of our brother/sister to the ground; earth to earth, ashes to ashes, dust to dust....” Rarely will you find words that elicit such a response from people as these. More often than not, these words bring tears and sorrow to the hearer. But should they?

Like it or not, these words will be said about you one day and with reason – you have died. These words are a constant reminder to us that we are not meant to live forever in this valley of death. No, we were meant to live forever in the presence of God, with perfect bodies, with the word “sin” never being in our vocabulary. But that’s not how things are now.

When God created man, *“God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.”* Man came from the dust and received the spirit of God. What it must have been like to be in the presence of God for all eternity! At least, that was the plan. With sin came death. And with death comes ashes and dust.

As we begin the season of Lent, an ashy cross is placed upon our foreheads and we hear the words of God: *“... for you are dust, and to dust you shall return.”* This is a reminder of our pending death. This is a reminder to us that we no longer live in the full presence of God. And so we have the season of Lent, the penitential season where we focus on our separation from God and the lengths He goes to restore that relationship. The focus is on Jesus, the promise made to Adam and Eve when they sinned. We will hear of who Jesus is, why Jesus has come, of what Jesus will do for us at His death and what we receive from His death and resurrection. No longer do we stand separated from God for all eternity, but through the blood of Christ that was shed upon Calvary’s cross, all that has, does, or will separate us from God has been removed – our sin.

Hearing these words reminding us from where we came from and where we will return, they shouldn’t give us a cause of terror, but rather, a reminder of the love of God for His creation, that He would give to us His Son Jesus, so that while our earthly bodies return to the dust, we have the assurance that because of Christ, we shall look upon the face of our heavenly Father once again.



Trinity Lutheran Church & Preschool

Lutheran Church – Missouri Synod

1001 E. 9th Street • PO Box 485 • Gillette, WY 82717-0485

Phone (307) 682-4886 • Fax (307) 686-0365 • Email: trinity@vcn.com

Rev. Jared C. Tucher, Pastor • Email: revtucher@gmail.com

Dear Member of Trinity Lutheran Church & Preschool,

The season of Lent is approaching once again. Lent is that time in the Church Year in which we are disciplined to deplore our sin in repentance and to look in faith to Christ Jesus, the Lamb of God who takes away the sins of the world. As your pastor and elders, we encourage you to be faithful in worship both on Sundays and also as we gather together for the midweek Lenten services on Wednesdays. Ash Wednesday is March 6th and will begin our Lenten season. The meal will be served at 5:30 pm and our Divine Service will be at 7:00 pm. The remaining Wednesdays in Lent, our meal will be at 5:45 pm and service will be at 7:00 pm.

This year, our midweek Lenten sermon series will be entitled, “Behold the Man.” We will fix our eyes and our preaching on the man Jesus, contemplating the inescapable fact—indeed the most important fact in the course of human history—that God became man. The Second Person of the eternal, triune God, who we confess in the Nicene Creed as “God of God, Light of light, very God of very God . . . of one substance with the Father, by whom all things were made,” became a living, breathing, flesh-and-blood human being, a man.

You will find a schedule of our Lenten season, culminating on Easter Sunday in the newsletter. We encourage you to invite friends and family to our services so they may hear of God’s love for us in the sending of His Son, Jesus Christ, and of His death and resurrection for us, so that we may become His children.

If we can be of any assistance to you, please feel free to contact us. We look forward to seeing you in church!

In Christ,

A handwritten signature in blue ink that reads "Rev. Jared C. Tucher".

Rev. Jared C. Tucher
Pastor, Trinity Lutheran Church & Preschool

Board of Elders
Trinity Lutheran Church & Preschool



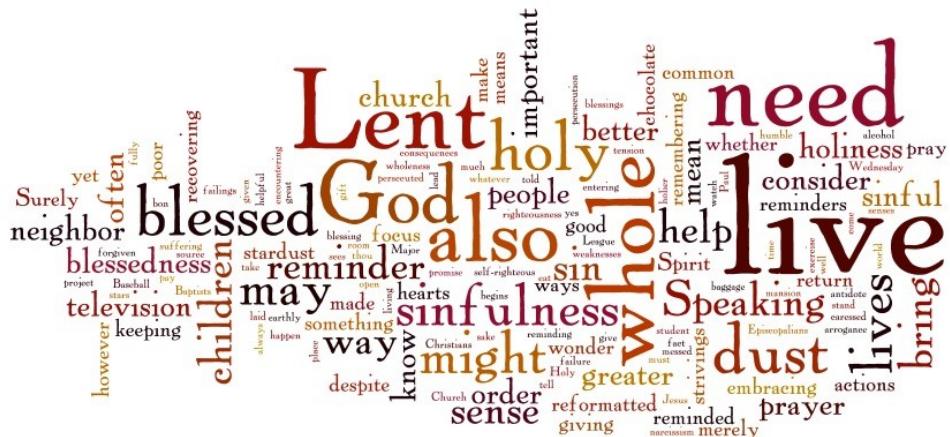
- 3/13 5:45 pm ~ **Faith Circle** ~ Sub Sandwiches
6:00 pm ~ Confirmation
7:00 pm ~ Lenten Service

3/20 5:45 pm ~ **Hope Circle** ~ Pulled pork or chicken sliders with beans, slaw & dessert
6:00 pm ~ Confirmation
7:00 pm ~ Lenten Service

3/27 5:45 pm ~ **Elders** ~ Baked Potato Bar
6:00 pm ~ Confirmation
7:00 pm ~ Lenten Service

4/3 5:45 pm ~ **Youth** ~ Taco Bar
6:00 pm ~ Confirmation
7:00 pm ~ Lenten Service

4/10 5:45 pm ~ **Youth** ~ Spaghetti, salad & Dessert
6:00 pm ~ Confirmation
7:00 pm ~ Lenten Service





*April 18th – Maundy Thursday
w/ Holy Communion
✚ 7:00 p.m.*

*April 19th – Good Friday Tenebrae
✚ 7:00 p.m.*

*April 21st – Easter Sunrise – 6:30 a.m.
Easter Breakfast – 7:00-8:30a.m.
Easter Festival – 9:00 a.m.
w/ Holy Communion*



The Lutheran Church—Missouri Synod

LCMS Stewardship Ministry

Newsletter Article – March 2019

Everything we have and everything we are is a gift of God's providential care. We understand that we're not islands unto ourselves. We could not exist without those who have gone before us and those who walk alongside us. God has given us forefathers in family, country, and faith. We are recipients of what God worked through them. We know God provides for our well-being through these means.

He gives us farmers and ranchers so we can eat. But more than that, God created and gave us all the things those farmers and ranchers cultivate. He gave us the corn, the beans, the wheat, the cows for milking, the steers for grilling. He gave each of those things for our nourishment and sustenance. Without God creating and instilling in those things their taste, their nutritional value, etc., we would not exist.

God gives us doctors, surgeons, nurses, and hospitals. He gives us medicine and medical instruments, and, of course, He gave us everything to make those medicines and medical instruments. He instilled in those things the properties to be utilized for those purposes. Without God creating and instilling healing properties into those things – and without God creating the ability within man to learn this and implement it to serve our medical needs – we would not enjoy the health we do now.

But there's more. He gives us gainful employment through our employers and provides for the necessities of life through the labor of our hands:

"Then Moses said to the people of Israel, 'See, the Lord has called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah; and he has filled him with the Spirit of God, with skill, with intelligence, with knowledge, and with all craftsmanship, to devise artistic designs, to work in gold and silver and bronze, in cutting stones for setting, and in carving wood, for work in every skilled craft. And he has inspired him to teach, both him and Oholiab the son of Ahisamach of the tribe of Dan.' " (Exodus 35:30–34)

And one step back from that, He has created and given us hands, and attached to hands are arms with strength. He created us with minds to make those arms and hands move and accomplish the work set before us. And with that mind, He has given us reason and senses.

That mind, because of the reason God has instilled in it, is able to work through difficult problems before we press those arms and hands into labor. It allows us to grapple with concepts and run through scenarios instead of having to experience every situation personally. It allows us to learn from the mistakes, as well as from the accomplishments, of ourselves and others. This can be done for our entire body, all our skills and talents, everything that makes us ... us.

So, everything we have and everything we are is a gift from Him. This is what we confess in the First Article of the Creed when we say that we "believe in God, the Father Almighty, maker of heaven and earth."

But that is just the First Article of the Creed. We confess two more articles that deal with God's provision for our spiritual well-being. He sent his Son to die and be raised on the third day for our justification. He delivers that justification through the means of grace (baptism, preaching and the Word of God, and the Lord's Supper). And to give you those means of grace, He gives pastors and teachers, etc. Literally everything we have and everything we are in this life – and the next – is an inexpressible gift from God.

And it is for this, all of this, that we give thanks. And that is what stewardship is all about — giving thanks for God's provision for us. To give thanks is more than having an attitude of gratitude, more than just a feeling in our hearts.

It is an action. It begins in the heart, but it doesn't stay there. It works its way out through the mouth in praise for God's gifts and in love and charity through the hands to our neighbors in family, country, and church.

"For all this it is my duty to thank and praise, serve and obey him" (The Small Catechism, 16).

So give thanks to God for His inexpressible gifts — for everything we have and everything we are. Do this not only in word but also in deed.

Trinity Lutheran Church

Minutes of the Board of Elders meeting Feb. 7, 2019

Members present: Pastor Tucher, Ron Bothwell, Bill Rathbun, Bryan Mills and Terry Tharp

Absent: Gery Wanner, Dan Luhr and Ben Ailts

Pastor Tucher led opening devotions. There were no official acts to report for the month of February. One item of business came before the Board. Karen Gunderson, harpist, and a vocalist will present a musical program at Trinity in June. A free will offering will be taken. The performers will need a motel room with two beds or accommodations in a home.

The next elders meeting is set for March 14, 2019 at 6:30 p.m.

Elders for the month of March are as follows:

March 3rd-Gery Wanner

March 10th-Ben Ailts

March 17th-Ron Bothwell

March 24th-Bryan Mills

March 31st-Terry Tharp

Ash Wednesday, March 6th-Terry Tharp



The youth are selling Krispy Kreme donuts during the month of March. They can be purchased for \$11 a dozen. They will be available for pickup the evening of March 30th or you may pick them up the following Sunday. All proceeds will assist our Youth in their travels to Higher Things in Seward, NE.

WYOMING DISTRICT ROUND-UP MARCH, 2019

"Here I Stand" on the Word in the Church

"...REMEMBERING YOU IN MY PRAYERS..." (Eph. 1:16)

For **Rev. Vernon Boehlke**, who is receiving treatments for cancer.

For **Rev. Richard Boche**, as he heals and regains strength after heart surgery.

For **Rev. Ralph Jaeger** (emeritus, Laramie), who is recovering after a heart attack in early December.

For **Rev. Jeff Grams (St. John's, Scottsbluff)**, who has suffered a tear in the retina of both eyes, the most recent at Christmas. The tears are healing after reattachment, but will require time to heal. **Rev. Richard Neugebauer (Faith, Gering)**, assisted by **Rev. Phil Found**, will serve St. John's during Pastor Grams' medical leave.

For **Rev. Robert Oberheu** (emeritus, Riverton) as he deals with medical issues.

PASTORS AND CONGREGATIONS

The parish of **Zion, Grover** and **Grace, Pine Bluffs** is being served in a vacancy arrangement by **Rev. Lincoln Winters (Trinity, Wheatland)**.

Trinity, Cheyenne called Rev. John Preus (Clinton, Iowa) on February 10. Trinity is being served by **Rev. Marcus Baikie (Our Savior's, Cheyenne)** during its vacancy.

St. Paul's, Sidney is studying the doctrine of the Divine Call and the Holy Ministry as part of its pre-call process.

Rev. Allen Strawn (St. Paul's, Bridgeport) is serving St. Paul's during the vacancy.

Rev. Travis Sherman (Grace, Gordon, NE) is serving **Grace, Merriman**, NE (Nebraska District) while it considers its future.

Mount Hope, Casper (Rev. Dr. Christian Preus) has a call meeting on February 24 to call another pastor to serve also as headmaster of the school.

REFORMATION 500: 1519 in Review

The Lutheran Reformation was a return to Biblical doctrine, but it was also a return to Biblical piety—the way Christians prayed, worshiped, lived, and thought about the Christian faith. In Lent, 1519, Pastor Martin Luther wrote a short tract teaching his congregation a godly piety concerning the cross and passion of our Lord Jesus Christ ("Meditation on Christ's Passion," AE 42.7–14). After briefly rejecting some of the false practices and piety of his day, Luther taught a simple but powerful way to meditate on Christ's suffering and death.

First, the death of God the Son upon the cross is the most powerful and damning preaching of the law of God. "They contemplate Christ's passion aright who view it with a terror-stricken heart and a despairing conscience." Why? He explains it personally, "I was not aware of the eternal sentence that had been passed on me in heaven until I saw that God's only Son had compassion upon me and offered to bear this sentence for me." In other words, the utter horror and gravity of my sin is understood only by seeing what a price God Himself paid to atone for my sin. But only God can help us to this kind of piety and meditation. "You should pray God to soften your heart and let you now ponder Christ's passion with profit to you. Unless God inspires our heart, it is impossible for us of ourselves to meditate thoroughly on Christ's passion."

Second, after this terrible realization of our sin, we should then find comfort in the cross and resurrection, like passing from Holy Week and Good Friday to the comfort and joy of Easter. "After man has thus become aware of his sin and is terrified in his heart, he must watch that sin does not remain in his conscience, for this would lead to sheer despair. Just as [our knowledge of] sin flowed from Christ and was acknowledged by us, so we must pour this sin back on him and free our conscience of it." Luther directs us to the comfort of Holy Scriptures. "You cast your sins from yourself and onto Christ when you firmly believe that his wounds and sufferings are your sins, to be borne and paid for by him, as we read in Isaiah 53[:6], 'The Lord has laid on him the iniquity of us all.' St. Peter says, 'in his body he has borne our sins on the wood of the cross' [1 Pet. 2:24]. St Paul says, 'God has made him a sinner for us, so that through him we would be made just' [2 Cor. 5:21].

Finally, Luther taught how the meditation upon Christ's passion helps the Christian in his daily life. "After your heart has thus become firm in Christ, and love, not fear of pain, has made you a foe of sin, then Christ's passion must from that day on become a pattern for your entire life." He gave examples of how this meditation helps us in pain or sickness, unpleasant obligations or deprivations, the temptations to unchastity, lust, hatred, envy, vindictiveness, and in short, any distress or adversity of body or soul. "So then, this is how we can draw strength and encouragement from Christ against every vice and failing. That is a proper contemplation of Christ's passion, and such are its fruits."

Here I Stand

The Lutheran Church is a confessional church, and so all Lutherans are confessors of the doctrine of Holy Scripture. We give careful attention to ensuring that our confession is from the Bible alone, that it is truthful, and that it not introduce doubt or confusion about God's Word (*sola Scriptura*). We heed the exhortation of God in 2 Timothy 1:13, "Hold fast the pattern of sound words that you heard from me, in the faith and love that are in Christ Jesus." To that end, there are two important distinctions that we keep when we talk about our confession of sound doctrine.

The first distinction is about the Bible and our doctrine. We boldly state that our doctrine is true **because** (Latin *quia*) it is drawn only from Holy Scripture, like drawing pure water from a pure spring. We are certain of our doctrine because it comes only from the Bible. This makes us bold. We are teaching God's Word. We have neither added to nor taken away from God's own teaching in His Word. And so we reject an approach to our doctrine and confession that states that our doctrine is true only **insofar as** (Latin *quatenus*) it is Biblical. While this false position sounds humble, it actually quite arrogant, taking God's honor in His Word and giving to proud men. It introduces doubt into our confession and puts man forward as the final source and judge of doctrine. This *quatenus* confession wrongly teaches that we cannot know or state the doctrine of the Bible with certainty, as though the words in the Bible were unclear or uncertain. Instead, we Lutherans confess our doctrine with confidence **because** it is God's own doctrine, taught clearly and purely in His Word.

The second distinction in our doctrine is one that imitates the Bible by stating the divine truth in theses and antitheses. We confess what is true, and then we deny or reject what is false. In our confessional writings, contained in *The Book of Concord*, we introduce God's doctrine with words like this, "The churches among us teach with complete unanimity" (AC I.1) or simply, "they teach." In the Formula of Concord we repeatedly use a beautiful trio of words, "We believe, teach, and confess" (e.g. FC Ep. I.2). What follows these words are the pure doctrine taught in the Bible. After stating the Biblical doctrine in the affirmative, we then identify and condemn the "opposite" or "false" doctrine, using words like "reject" and "condemn." Sometimes we simply state what is false, as for example in the doctrine of justification, "Likewise they teach that men cannot be justified before God by their own powers, merits, or works" (AC IV.1).

We clearly state what is rejected and false in order to make the positive teaching clear and to defend against the lies and deception of the devil.

MARK YOUR CALENDARS:

"Go and Be Reconciled" Seminar

The Wyoming District is sponsoring the seminar, "Go and Be Reconciled" in Sidney, Nebraska on Saturday, **March 9** from 9:00 AM to 4:00 PM. The cost is \$20 per participant. The seminar will be held at the St. Paul's Lutheran Church Education Building (1432 15th Ave, 2 blocks south of the church). All our congregation members are invited to attend. Online registration and more information are available on www.wylcms.org/events.

Stewardship Workshops

All pastors and congregations are invited to attend the Stewardship Workshops being given by our Synod's Stewardship Coordinator, Rev. Heath Curtis, Monday, **March 11**, at Trinity Lutheran Church, 1240 S Missouri, in Casper and Tuesday, **March 12**, at St. Paul's Lutheran Church, 288 Hwy 20 S, in Thermopolis.

Pastors arrive at 3pm; Lay Leaders arrive at 5:30pm for dinner; you will be out the door no later than 8:30pm. Let your pastor know if you plan to attend and call the district office at 307-265-9000 so we will have an accurate head count.



ABOUT THE COVER

March 3



About the Cover: "It is good that we are here." Peter's words were true. Yet his idea of three temporary tents was about to be overshadowed by the cloud of the Lord's presence. The traditional Greek term meaning "He who is," found around Christ's halo in the cover image, reminds us who Jesus is-God's eternal tabernacle in human flesh. Knowing this becomes all the more profound as we contemplate where Christ is going-namely, the cross-to redeem sinners.

March 10



About the Cover: Bread has long been a staple food. Jesus' words in today's Holy Gospel help us to look higher for God's eternal sustenance. Mere bread fills only stomachs, which become hungry once again. Yet the Father's heavenly manna in His Son is all-sustaining food. In Christ crucified and risen, we do not receive mere bread, but the food that nourishes unto eternal life.

March 17



About the Cover: Jesus goes His own way. He does not follow the paths that others trod. Jesus is determined to go His way and finish the course, the way of death on the cross. During the season of Lent, we are led again to see our Savior, who was so resolute in His path that He did not stop until He accomplished all things for our salvation. The proclamation of His work continues to meet us this day and open our eyes to our Savior.

March 24



About the Cover: Despite three years of diligent searching, no fruit was discovered, as we hear in Jesus' parable. The owner had every right to have the fig tree cut down. Yet the vinedresser was ever patient with this stubborn tree and willing to fertilize and tend to it. Such is the patience of Christ with us! The fruit that we bear as God's people does not happen by our effort but are always the result of the Vinedresser, who tends to us and nourishes us with His Word.

March 31



About the Cover: The father in Jesus' parable is compassionate, not only to the prodigal son but also to the son who sulks in the shadows of bitterness. The father reminds him that all that he has is the son's already. Our Father in heaven is ever compassionate toward us, no matter which lost son we think we are in the moment. We know this because He sent His own Son to take our reckless and bitter sin upon Himself on the cross in order to redeem and win us back.





March 1
 Alice Madsen
 Tallie Mehlberg
 Dirk Wise
 Patrick Bonine
 Brian Fink
March 2
 Carol Jahn
 Anthony Hampe
 Steven Elwonger
March 3
 Jordan Martin
 Elleigh Ogden
March 4
 Robynn Rothleutner
March 5
 Dane Nemec
 Ian Nemec
March 6
 James Hahn

March 9
 Kenneth Ford
March 10
 Grace Gordon
March 11
 Cheryl Eckard
March 12
 Bud Westre
 Dallas Erisman
March 17
 Amanda Sundquist
 Kyra Snyder
March 18
 Pastor Jared Tucher
 Brand Terrell
March 19
 Crista Marrington
 Garr Smith
 Brayton Klemm
March 20
 Michele Christofferson
 Katie Avery

March 23
 Paul Vincent
March 25
 Eric Scott
 Lola Rothleutner
 Jordan Fink
March 26
 Natasha Bungert
 Gavin Reimer
 Luke Diede
 Sarrah Tresch
March 28
 Yeonjoo Bothwell
March 29
 Brooke Cargal
March 30
 Kyle Wasson
 Kyle Avery
March 31
 Michelle Wood

March 9
 Charley & Alice Madsen
March 16
 Kieth & Shirley Champine



Altar Guild
Angela Wasson & Midge Kuntz



Organist



Acolytes

3/3	Janet Tharp
3/6	Janet Tharp
3/10	Scott Marrington
3/13	Scott Marrington
3/17	Scott Marrington
3/20	Scott Marrington
3/24	Janet Tharp
3/27	Janet Tharp
3/31	Janet Tharp

March 3~9:00am	Kylie Hanson
March 6~7:00pm	Sadie Ring
March 10~9:00am	Usher
March 13~7:00pm	Alyssa Ahlers
March 17~9:00am	Stephanie Gray
March 20~7:00pm	Usher
March 24~9:00am	Kylie Hanson
March 27~7:00pm	Sadie Ring
March 31~9:00am	Usher



March 2019

Sun**Mon****Tue****Wed****Thu****Fri****Sat**

					1	2
3 9:00am Worship w/ Holy Communion Bible Study & Sunday School 10:30am	4 Preschool 9:00am-11:30am	5 Preschool 9:00am-11:30am Quilting 9:00am-12:00pm Board of Ed Meets~4:30pm	6 Preschool 9:00am-11:30am Confirmation 6:00pm Ash Wednesday Meal~5:30pm Service~7:00pm 	7 Preschool 9:00am-11:30am Bible Study 9:30am	8 Preschool 9:00am-11:30am	9
10 9:00am Worship w/ Holy Communion Bible Study & Sunday School 10:30am Daylight Saving	11 Preschool 9:00am-11:30am	12 Preschool 9:00am-11:30am Quilting 9:00am-12:00pm Pastor in Casper	13 Preschool 9:00am-11:30am Confirmation 6:00pm Meal~5:45pm Service~7:00pm	14 Preschool 9:00am-11:30am Bible Study 9:30am LWML Exec. Meeting~5:00pm Elders Meet 6:30pm	15 Preschool 9:00am-11:30am	16 LWML General Meeting~9:30am
17  9:00am Worship w/ Holy Communion Bible Study & Sunday School 10:30am Voters Meet w/ Potluck~11:30	18 Preschool 9:00am-11:30am Ruth Circle 9:30am Hope Circle 4:00pm	19 Preschool 9:00am-11:30am	20 Preschool 9:00am-11:30am Confirmation 6:00pm Meal~5:45pm Service~7:00pm  SPRING IS HERE!	21 Preschool 9:00am-11:30am Bible Study 9:30am Church Council Meets~7:00pm	22 Preschool 9:00am-11:30am	23
24/31 9:00am Worship w/ Holy Communion Bible Study & Sunday School 10:30am	25 Preschool 9:00am-11:30am	26 Preschool 9:00am-11:30am Faith Circle 5:30 at Perkins Announcement deadline for April Newsletter	27 Preschool 9:00am-11:30am Confirmation 6:00pm Meal~5:45pm Service~7:00pm	28 Preschool 9:00am-11:30am Bible Study 9:30am	29	30



Thursdays - 9:30am
Sundays - 10:30am



Sundays - 10:30am



The LWML Executive Board will meet at 5:00PM on Thursday March 14, 2019.

The General Meeting will be held on March 16, 2019 at 9:30AM with Faith Circle as Hostess.

A decision will be made at this meeting whether or not to have a mother/daughter banquet this year.

Ruth Circle will serve the Ash Wednesday meal before services.

Faith Circle will serve the Lenten Meal on March 13

Hope Circle will serve the Lenten Meal on March 20

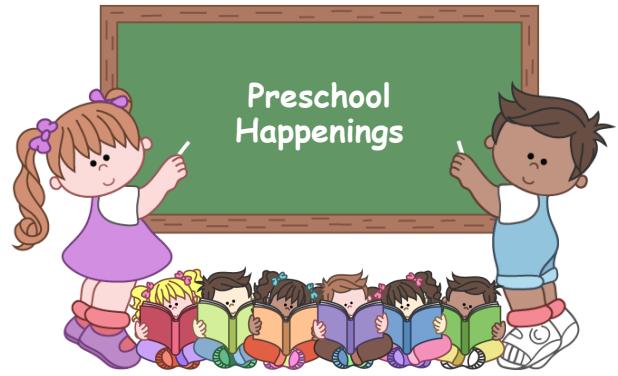
The monetary donations made at these meals help support the mission projects of each individual circle. Please join us for food and fellowship during lent as we gather together in worship to prepare for Easter.

In His Service
Bert Maki, Pres.
Trinity LWML Society



Ushers & Greeters

March 3 9:00am	Elder: Gery Wanner Ted Wicks, Dean Schipansky, Susy Schipansky
March 6 Ash Wednesday 7:00pm	Elder: Terry Tharp Lowell Thompson, Evan Schliske
March 10 9:00am	Elder: Ben Ailts Terry Tharp, Ken Ford, Rob Gordon, Jack Kueter
March 13 7:00pm	Jeremy Wagner, Ben Ailts, Debbie Hopp, Mark Eveland
March 17 9:00am	Darla Even, Jacob Even, Terri Triebs, Debbie Hopp, Wendy Dornan
March 20 7:00pm	Elder: Ron Bothwell Ted Wicks, Dean Schipansky, Susy Schipansky
March 24 9:00am	Elder: Bryan K. Mills Lowell Thompson, Evan Schliske
March 27 7:00pm	Terry Tharp, Ken Ford, Rob Gordon, Jack Kueter
March 31 9:00am	Elder: Terry Tharp Jeremy Wagner, Ben Ailts, Debbie Hopp, Mark Eveland



Preschool Happenings February, 2019

February was another very busy month as our preschoolers spent their days focusing on the letters V, W, E and A, number 8, the color blue, the heart shape and the many miracles of Jesus. Wonderful Whale Day was truly wonderful as the children learned many fun and fascinating facts about whales. They enjoyed using the flannel board to act out a poem and had lots of fun with a whale matching activity. The children celebrated Valentine's Day with a special "God is Love" craft, frosting, decorating and eating their Valentine cookies, watching a special Valentine movie and opening their Valentine goodie bags. To celebrate the letter E the children made patchwork Elmer the Elephants to decorate our preschools walls. In observance of National Dental Health Month, our preschoolers learned how to care for their teeth and enjoyed a special visit from Miss Jaime and Miss Tara, hygienists from Dr. Hopp's office!

God's peace ~~
Terri Triebs

Preschool registration for the 2019-2020 school year is currently being held.
Children need to be 3 by September 15th & potty trained.



On the Road to Easter Word Search



Ash Wednesday

Holy Week

Palm Branch

Sacrifice

Holy Thursday

Forty Days

Almsgiving

Good Friday

Jesus

Prayer

Holy Saturday

Passover

Fasting

Easter

Foot Washing

Lent

Palm Sunday

Resurrection

Purple

Love



Coloring Page

