



Love the Lord your God  
*with all your heart and with all your soul  
and with all your mind and with all your strength,*

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Love your neighbour as yourself.  
*there is no commandment greater than these.*

- Mark 12:30-31

#### Bring on the Love

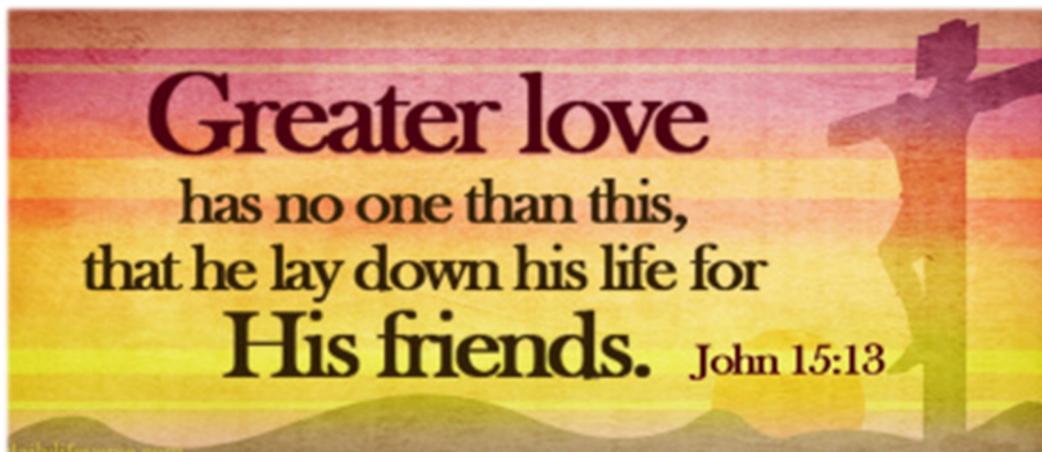
It's February, and that means it is the month of love. Break out all your candy hearts and chocolate roses, not to mention your all-too expensive Hallmark card for your sweetheart. And flowers, don't forget the flowers. All combined, the hearts and candy and flowers show how much we love a person. And for some, the more you spend shows how much more you love them.

In reality, love is expressed beyond the physical "stuff" we can give to a person. It might seem as is the "stuff" expresses our inmost feelings toward a person, but at the end of the day, it's still just "stuff" and it will all go by the wayside. So then we turn to words. We express it with "I love you" and "Sweetheart/Baby/Honey" or any number of expressions. But words can be taken away, they can be taken out of context, they can be just that, words without any expression or emotion behind them. If only there was a better way to show love for someone...

For God, there is a better way of expressing love, and that is by death. God has sent His Son, Jesus Christ, into creation to die for it, all so that it may live again. Jesus says as much in John 15: "*Greater love has no one than this, that someone lay down his life for his friends.*" That is the true love of God, sacrificing His one and only Son in order that His creation might live once again with Him.

For God, the sacrifice of His Son was a large price to pay to redeem creation. It meant forsaking Jesus upon the cross in His desperate time of need. It meant the Son of God became sin in our place who knew no sin so that we would be declared righteous (2 Corinthians 5:21). But the cost of losing creation to sin for all eternity was much greater. That's why He promised Adam and Eve after the Fall a Savior to undo what Satan had destroyed (Genesis 3:15).

While February is the unofficial month of love, it pales in comparison to the true love shown by God to us sinners. While our love for one another may increase, decrease, or even disappear, the true love by God shown to us can and will never pass away, for there is no greater love than the sacrificial love of God shown to creation.



## **The Lutheran Church—Missouri Synod**

### **LCMS Stewardship Ministry**

#### **Newsletter Article – February 2019**

The season of Epiphany focuses on how God was made manifest in the flesh of Jesus. The church spends time hearing of the miracles, the signs and wonders, of Jesus in the world.

And this made plain to all that Jesus was who He said He was: He was the Second Person of the Holy Trinity, the only-begotten Son of the Father, in the flesh. For “the Word became flesh and dwelt among us” (John 1:14).

It is revealed for all the world to see that Jesus is God in the flesh. It is made manifest by His words and His work, by what He said and by what He did. And these belong together, for “the Word became flesh and dwelt among us.”

Jesus is the Word and will of God in the flesh, that is, He is the walking, talking, enactment of God’s Word.

It is no different for us. We are called not just to believe in God in hearts, but also to trust in God in word and deed.

As James wrote: “But be doers of the word, and not hearers only, deceiving yourselves” (James 1:22), and again, “What good is it, my brothers, if someone says he has faith but does not have works? ... So also faith by itself, if it does not have works, is dead. ... Show me your faith apart from your works, and I will show you my faith by my works. ... For as the body apart from the spirit is dead, so also faith apart from works is dead” (James 2:14, 17–18, 26).

Our faith is lived out in works for our neighbor. Our trust in the Word and will of God is lived out not in word only, but also in deed and in truth.

In other words, the Epiphany of the Lord creates in us an epiphany of our faith in our works of obedience to God who commanded them. By this, our faith is made manifest to the world. It is, as Luther wrote of faith:

“Faith is a divine work in us. It changes us and makes us to be born anew of God (John 1). It kills the old Adam and makes altogether different people, in heart and spirit and mind and powers, and it brings with it the Holy Spirit.

“Oh, it is a living, busy, active, mighty thing, this faith. And so it is impossible for it not to do good works incessantly. It does not ask whether there are good works to do, but before the question rises, it has already done them, and is always at the doing of them.

“He who does not these works is a faithless man. He gropes and looks about after faith and good works and knows neither what faith is nor what good works are, though he talks and talks, with many words about faith and good works.

“Faith is a living, daring confidence in God’s grace, so sure and certain that a man would stake his life on it a thousand times. This confidence in God’s grace and knowledge of it makes men glad and bold and happy in dealing with God and all His creatures.

“And this is the work of the Holy Spirit in faith. Hence a man is ready and glad, without compulsion, to do good to everyone, to serve everyone, to suffer everything, in love and praise to God, who has shown him this grace.

“And thus it is impossible to separate works from faith, quite as impossible as to separate burning and shining from fire. Beware, therefore, of your own false notions and of the idle talkers, who would be wise enough to make decisions about faith and good works, and yet are the greatest fools.” (*Preface to the Book of Romans*)

So, then, let our faith be active by God’s power in the Word through the Holy Spirit. And let then our faith be made manifest to the world by what this faith does: serving our neighbor — in church, in the family, and society — with the works of faith in time, talents, and treasures.

**Trinity Lutheran Church Voter's Assembly  
January 20, 2019**

Meeting called to order by President Lowell Thompson at 12:20 P.M.

Members present: Pastor and Gwen Tucher, Darlene Hanson, Lowell and Ruth Thompson, Mike and Robyn Rothleutner, Donna Lund, Terry and Janet Tharp, Bill Rathbun, Marian Neugebauer, Bryan Mills, Carol Bohl, Michelle Gordon, Bert and Rodney Maki, Greg Schliske, Mark Reimnitz and Lillian Wollman.

Pastor Tucher led the opening devotion from the Large Catechism on Martin Luther Baptism.

Bryan Mills made a motion to approve the minutes from November 15, 2018 Voter's meeting adding a correction for the cost of replacing the front door windows at a cost of \$3900.00. Lillian Wollman seconded the motion with the correction. All voted and minutes were approved.

**Pastor's report:** Continued with preaching Sermons, Sick and Shut-in calls, Bible classes, Chapel and Confirmation classes. Pastor attended several Elder's, Voter's Assembly, LWML and Board of Education meetings. Pastor attended Winkle meeting on December 11 and January 8. Special Services included Thanksgiving Eve, Advent, Christmas Eve, Christmas Day and SS Christmas program. Official Acts were Infant Baptism of Isabella Dan Miller daughter of Christopher and Tatiana Miller on December 23, 2018 and Funeral for Jean Rindels on December 5, 2018.

**Board of Elders:** Board of Elders met on December 13, 2018 and January 10, 2019. Pastor Tucher presided over opening devotions. One infant baptism is pending and funeral services were held for Jean Rindels. The Board will begin reviewing attendance and membership rolls with the goal of attempting contact with delinquent members and encouraging their attendance. Members with no contact and who have not attended for a period of 6 months may be referred to the Voter's assembly for removal from the membership rolls. We are assessed a per member annual amount by our district based on membership rolls including members who have not attended in years and with whom we may have lost contact.. Elders will provide a Lenten meal before the service on March 27, 2019. Next meeting will be Feb 7.

**Board of Evangelism:** No Report.

**Board of Christian Education:** Pastor reported there were 13 children attending the Christmas Program on December 16, 2018. No Report available on preschool enrollment.

**Board of Special Ministry:** Continued to use supplies already in the kitchen and buying only what is needed.

**Board of Stewardship:** No Report.

**Board of Church Properties:** Carol Bohl reported that some of the parking lot lights are working and those that are not are put on hold for the time being. She is waiting for the contractor to have the lights in the Fellowship area be repaired.

Work needs to be done in the master bathroom at the parsonage. It has begun to leak due to the condition of the floor and subfloor. It will need to be fixed immediately so the toilet can be reset without leaking and doing further damages. Estimate for materials is \$235.00. I am requesting volunteers to help Robyn, Mike and myself do the labor. Carol will be seeking volunteers after the Voter's meeting. Also thank you everyone for the snow shoveling and snow removal.

**Board of Social Ministry:** N/A.

**Treasurer's Report:** Mike presented a budget report as of December 31, 2018.

**Unfinished Business:** Lowell asked Carol Bohl on the status of the security system and was postponed until after the 1st of January.

Status of Portal of Prayers have been taken care of. Lutheran Witness will be reviewed by Lowell and Pastor.

**New Business:**

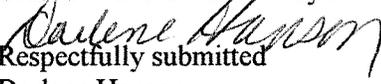
**NOMINATING COMMITTEE:** A nominating committee has been set up consisting of Pastor Tucher, Lowell Thompson, Terry Tharp, Bert Maki and Mark Reimnitz to find volunteers for open Board positions. Positions to be filled are President, Vice President, Treasurer, Secretary, Special Ministry, three Elders and one Trustee.

**DISTRICT PLEDGE:** Jeff Snyder sent in a request for our District Pledge. Last year we pledged \$12,000.00. This year \$9600.00 was pledged. Pastor sent 2019 Commitment Pledge back to the District. Our monthly commitment was \$1000.00 for July thru December (District fiscal year). Our monthly commitment is \$800.00 for January thru June (Church fiscal year.)

**ANNOUNCEMENTS:** Our next Council meeting will be Thursday, February 21, 2019 at 6:00 P.M. The next Voter's meeting will be Sunday March 17, 2019 at 11:30 A.M. with potluck.

Carol Bohl made a motion to adjourn. Bryan Mills seconded the motion. Meeting adjourned.

Closed with the Lord's Prayer.

  
Respectfully submitted

Darlene Hanson

Trinity Lutheran Church

Minutes of the Board of Elders meeting Jan. 10, 2019

Members present: Pastor Tucher, Bryan Mills, Ben Ailts, Gery Wanner, Terry Tharp, Ron Bothwell and Bill Rathbun.

Absent: Dan Luhr

After opening devotions Pastor Tucher presented his report. One infant baptism took place Dec. 23, 2018. In other business the Board will begin reviewing attendance and membership rolls with the goal of attempting contact with delinquent members and encouraging their attendance. Those members with whom there is no contact and who have not attended for a period of 6 months may be referred to the voters assembly for removal from the membership rolls. We are assessed a per member annual amount by our district based on our membership rolls and we are currently assessed for members who have not attended in years and with whom we may have lost contact.

Elders will provide a Lenten meal before the service on March 27. Next meeting is set for Feb. 7, 2019 at 6:30 p.m.

Elders of the day for Feb. 2019:

Feb. 3<sup>rd</sup>- Bill Rathbun

Feb. 10<sup>th</sup>- Terry Tharp

Feb. 17<sup>th</sup>- Ben Ailts

Feb. 24<sup>th</sup>- Ron Bothwell

### **ENJOY THE CONVENIENCE OF ELECTRONIC GIVING**

Trinity Lutheran is excited to announce that we offer electronic giving as a way to automate your regular weekly offering. Electronic giving offers convenience for individual congregation members and provides much-needed donation consistency for our congregation.

Online giving allows you to go to our church website at any time to set up an automatic donation plan, change your donation plan, make a one-time donation or view your online donation history.

Simply follow these easy steps:

1. Visit the church website at [www.trinity-gillette.org](http://www.trinity-gillette.org)
2. Click on the **Give** tab at the top of the page
3. Click on the **Login/Sign Up** at the top right
4. Follow the onscreen instructions to create an online profile and to schedule your one-time or recurring contributions.

# WYOMING DISTRICT ROUND-UP FEBRUARY 2019

## “Here I Stand” on the Word in the Church

### “...REMEMBERING YOU IN MY PRAYERS...” (Eph. 1:16)

For **Rev. Duane Simonson** and family at the death of his wife, Nelda. The funeral is scheduled for February 1, 10:00 AM, at Immanuel Lutheran Church, Sheridan.

For **Rev. Vernon Boehlke**, who is receiving treatments for cancer.

For **Rev. Richard Boche**, as he heals and regains strength after heart surgery.

For **Rev. Ralph Jaeger** (emeritus, Laramie), who is recovering after a heart attack in early December.

For **Rev. Jeff Grams** (St. John's, Scottsbluff), who has suffered a tear in the retina of both eyes, the most recent at Christmas. The tears are healing after reattachment, but will require time to heal. Rev. Richard Neugebauer (Faith, Gering), assisted by Rev. Phil Found, will serve St. John's during Pastor Grams' medical leave.

### PASTORS AND CONGREGATIONS

The parish of **Zion, Grover** and **Grace, Pine Bluffs** is being served in a vacancy arrangement by **Rev. Lincoln Winters (Trinity, Wheatland)**. **Trinity, Cheyenne** called **Rev. Paul Cain (Immanuel, Sheridan)** on December 17. He announced January 20 that he is returning the call. Trinity is being served by **Rev. Marcus Baikie (Our Savior's, Cheyenne)** during its vacancy.

**St. Paul's, Sidney** is studying the doctrine of the Divine Call and the Holy Ministry as part of its pre-call process. **Rev. Allen Strawn (St. Paul's, Bridgeport)** is serving St. Paul's during the vacancy.

**Rev. Travis Sherman (Grace, Gordon, NE)** is serving **Grace, Merriman, NE** (Nebraska District) while it considers its future.

### Here I Stand

The Lutheran Church is a confessional Church. This simply means that that we Lutherans state clearly and publicly the doctrine that we believe and teach. We declare that we intend to stand upon this doctrine both in this life and before the judgment seat of Christ. But our doctrine is not the opinions or ideas of men, but the very teaching of God Himself. The doctrine we confess is from God alone. It is His doctrine, because it is given to us by God in His Word, the Scriptures of the Old and New Testaments. And because the one Triune God teaches us this one, true doctrine from His own Word, by that same Word He gathers us into one holy Church in the one true faith which we believe and confess.

We confess in the Nicene Creed that the Holy Spirit speaks to us by the prophets, that is, by the human authors of the Old and New Testaments. Thus we acknowledge that the Holy Scriptures alone (*sola Scriptura*) are the origin and source of Christian doctrine. In our public confessions, found in *The Book of Concord* of 1580, we state it this way: “First, we confess our adherence to the prophetic and apostolic writings of the Old and New Testaments, as to the pure, clear fountain of Israel, which alone is the one true guiding principle, according to which all teachers and teachings are to be judged and evaluated” (FC SD R&N.3). The Bible is the pure and clear fountain or spring, from which flows only pure doctrine, the doctrine which we believe, teach, and confess. All our teaching is “based upon God's Word” (4), “is drawn from and in accord with the Word of God” (5, 7, 9), and is “not only expounded and defended but also supported with clear, irrefutable testimonies from Holy Scripture.” (6)

When Martin Luther took his stand before Emperor Charles V in Worms on April 19, 1521, he confessed that his teaching was taken only from the Word, and that his conscience and reason were bound by the Word of God. In his later writings, Luther “expressly made the distinction that God's Word alone ought to be and remain the only guiding principle and rule [rule and norm] of all teaching and that no man's writing can be put on a par with it, but that everything must be totally subject to God's Word” (9). The Confessions of the Lutheran Church, as we have them in *The Book of Concord*, are our clear statement to the world of the doctrine of Holy Scriptures. “Speaking of this summary of our Christian teaching in this way only indicates that there is a unanimously and commonly held, reliable form for teaching to which all our churches commonly pledge themselves. The extent to which all other writings are to be approved and accepted shall be judged and evaluated on the basis of and according to this form, because it is taken from God's Word” (10).

The Bible is the source (in Latin, *principium cognoscendi*) of all that we teach and confess in the Church. *The Book of Concord* is the summary and public statement of our teaching. It does not include every point of doctrine taught in the Scriptures. *The Book of Concord* does not directly address evolution, the ordination of women, abortion, same- sex marriage, and the like, because these were not pressing issues for the Lutheran Church in 1580. A basic foundation for combatting these and other vicious errors may be found in our confessions, which address these areas of doctrine in general. But the true source and standard of our teaching on these and all other doctrines is found in full in Holy Scriptures. Therefore, we search the clear text of the Bible to condemn every error and to teach every doctrine which God the Holy Spirit reveals in the Bible. This is our confession of Holy Scripture as the source of our doctrine.

### **REFORMATION 500: 1519 in Review**

In the midst of his reformatory studies and writing and the demands of his duties at the university, Luther also preached frequently and served as a pastor to the members of his congregation. Although we can't look directly into his pastoral care to individuals, we do have some of the sermons preached at this time. His sermon on the "Two Kinds of Righteousness" (AE 31.297–306) demonstrates how simply, clearly, and directly he applied his Reformation discoveries in his congregation. This sermon was preached sometime in late 1518 or early 1519, or perhaps on Palm Sunday, since the text (Philippians 2:5–6) is the Epistle for that day.

Luther's congregation had been taught under the papacy that they must make things right with God—righteousness, or justification—by the performance of good works. Luther's task was to overcome centuries of this false teaching by preaching the clear and beautiful doctrine of Holy Scriptures. In the brief selections quoted below, Luther distinguishes between the righteousness which is received by faith (justification for Christ's sake, by grace, through faith) and the righteousness of the good works which God has commanded to all people, especially Christians.

"The first is alien righteousness, that is the righteousness of another, instilled from without. This is the righteousness of Christ by which he justifies through faith. . . This righteousness, then, is given to men in baptism and whenever they are truly repentant. . . Therefore everything which Christ has is ours, graciously bestowed on us unworthy men out of God's sheer mercy, although we have rather deserved wrath and condemnation, and hell also. . . Through faith in Christ, therefore, Christ's righteousness becomes our righteousness and all that he has becomes ours; rather, he himself becomes ours. . . This is infinite righteousness, and one that swallows up all sins in a moment, for it is impossible that sin should exist in Christ. . . This righteousness is primary; it is the basis, cause, the source of all our own actual righteousness. For this is the righteousness given in place of the original righteousness lost in Adam. It accomplishes the same as that original righteousness would have accomplished; rather, it accomplishes more." (pp. 297–299)

"The second kind of righteousness is our proper righteousness, not because we alone work it, but because we work with that first and alien righteousness. This is that manner of life spent profitably in good works, in the first place, in slaying the flesh and crucifying the desires with respect to the self. . . In the second place, this righteousness consists in love to one's neighbor, and in the third place, in meekness and fear toward God. . . This righteousness is the product of the righteousness of the first type, actually its fruit and consequence. . ." (pp. 299–300)



Trinity LWML met on Sat. Jan. 19, 2019 and chose recipients of the Bazaar funds. The Bazaar had net receipts of \$2603.00. \$2450.00 will be dispersed to the following:

Concordia Food Bank-St. Louis  
Concordia Food Bank-Ft. Wayne  
Concordia Adopt A Student-Patrick Baldwin  
Concordia Adopt A Student-Bethany Lange  
LCMS World Relief & Human Care  
Women's Resource Center  
Orphan Grain Train  
Trinity Youth Group-Higher Things, Seward NE  
Wind River Lutheran Mission  
Trinity Lutheran Church-Preschool Fund  
Trinity Quilters

Our next meeting will be in March.  
If the members of the congregation are interested in holding a mother/daughter banquet please let us know. At this time we have not planned one.

In His Service  
Bert Maki, Pres.  
Trinity LWML

# ABOUT THE COVER

February 3



About the Cover: Jesus looked so ordinary, but looking upward and onward, He came to do the extraordinary. "The Holy One of God" was born of woman, wore sandals as He walked upon the earth, and dined with humanity. Though these things seemed ordinary, they were the extraordinary acts of our God to redeem us fully as He went to the cross, where He took the whole of human sin upon Himself.

February 10



About the Cover: Throwing nets back in the water after toiling unsuccessfully all night hardly seems like a good plan to finally catch some fish. But when it is the Lord speaking, things happen. Nets break because the catch is so great! The same is true for the gifts that the Lord casts to us in His promises. The gifts of His grace, mercy, forgiveness, and life are bursting at the seams.

February 17



About the Cover: Jesus' words in the text of today's Gospel cut both ways: blessings and woes, Law and Gospel. Broken hearts are mended and hard hearts are broken. Our God addresses people with what they need to hear, sometimes in very different ways. But the final purpose is all the same: that we be led to Jesus, our forgiveness, life, and salvation.

February 24



About the Cover: Loving enemies and doing good to those who hate you does not follow the logic of a world that seeks to return hate with hate. Jesus' way is a gift delivered by the power of the Spirit. He did this very thing for us when He went to the cross and took the full brunt of this world's sinful hatred and conquered it with His self-giving love.



**February 4**  
Travis  
Christofferson  
**February 5**  
Dacian Larsen  
Victoria Matthiesen  
**February 6**  
Heather Lund  
**February 7**  
Maggie Geil  
Patricia Heald  
**February 9**  
Oceania Wicks  
Gene Bertch  
**February 10**  
Paige Jaramillo  
Alan Nussbaum  
Jacob Moore

**February 26**  
Alexis Matthiesen  
**February 11**  
Paul Bothwell  
Braxton Wicks  
Tom Shepherd  
**February 12**  
Sherri Matthiesen  
Ryan Warne  
**February 13**  
Alfred Thompson  
Suzy Schipansky  
Galen Westre



**February 14**  
JD Gray  
**February 16**  
Hannah Steele  
**February 17**  
Ron Winterholler  
**February 18**  
Chase Maki  
Lorraine Gogelman  
**February 23**  
Desiree Downey  
Don Larsen  
Carol Shepherd  
**February 24**  
Patricia Bertch  
**February 25**  
Brandt Melzer

**February 18**  
Betty & Ned Stroup  
**February 20**  
Dean & Teresa Schipansky  
**February 21**  
Jeremy & Kristal Wagner  
**February 28**  
James & Patricia Heald



Organist

2/3	Janet Sharp
2/10	Scott Marrington
2/17	Scott Marrington
2/24	Janet Sharp



**Altar Guild**  
*LaVonne Eveland, Bert Maki, Cheryl Eckard*



February 3~9:00am	Sadie Ring
February 10~9:00am	Usher
February 17~9:00am	Alyssa Ahlers
February 24~9:00am	Stephanie Gray



# February

Sun

Mon

Tue

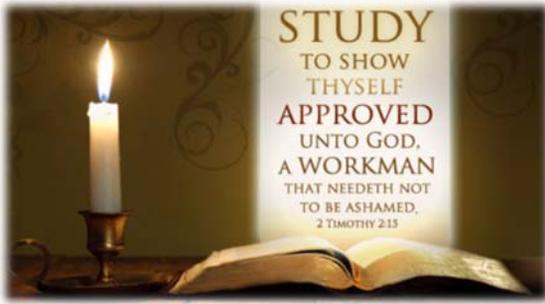
Wed

Thu

Fri

Sat

					1	2
<p><b>3</b> 9:00am Worship w/ Holy Communion</p> <p>Bible Study &amp; Sunday School 10:30am</p>	<p><b>4</b> Preschool 9:00am-11:30am</p>	<p><b>5</b> Preschool 9:00am-11:30am</p> <p>Quilting 9:00am-12:00pm</p> <p><b>Board of Ed Meets~4:30pm</b></p>	<p><b>6</b> Preschool 9:00am-11:30am</p> <p>Confirmation 6:00pm</p>	<p><b>7</b> Preschool 9:00am-11:30am</p> <p>Bible Study 9:30am</p> <p><b>Elders Meet 6:30pm</b></p>	<p><b>8</b> Preschool 9:00am-11:30am</p>	<p><b>9</b></p>
<p><b>10</b> 9:00am Worship w/ Holy Communion</p> <p>Bible Study &amp; Sunday School 10:30am</p>	<p><b>11</b> Preschool 9:00am-11:30am</p>	<p><b>12</b> Preschool 9:00am-11:30am</p> <p>Quilting 9:00am-12:00pm</p> <p><b>Pastor in Douglas</b></p>	<p><b>13</b> Preschool 9:00am-11:30am</p> <p>Confirmation 6:00pm</p>	<p><b>14</b> Preschool 9:00am-11:30am</p> <p>Bible Study 9:30am</p> 	<p><b>15</b> Preschool 9:00am-11:30am</p>	<p><b>16</b></p>
<p><b>17</b> 9:00am Worship w/ Holy Communion</p> <p>Bible Study &amp; Sunday School 10:30am</p>	 <p><b>Ruth Circle 9:30am</b> <b>Hope Circle 4:00pm</b></p>	<p><b>19</b> Preschool 9:00am-11:30am</p>	<p><b>20</b> Preschool 9:00am-11:30am</p> <p>Confirmation 6:00pm</p>	<p><b>21</b> Preschool 9:00am-11:30am</p> <p>Bible Study 9:30am</p> <p><b>Church Council Meets~7:00pm</b></p>	<p><b>22</b> Preschool 9:00am-11:30am</p>	<p><b>23</b></p>
<p><b>24</b> 9:00am Worship w/ Holy Communion</p> <p>Bible Study &amp; Sunday School 10:30am</p>	<p><b>25</b> Preschool 9:00am-11:30am</p>	<p><b>26</b> Preschool 9:00am-11:30am</p> <p><b>Faith Circle 5:30 at Perkins</b> Announcement deadline for March Newsletter</p>	<p><b>27</b> Preschool 9:00am-11:30am</p> <p>Confirmation 6:00pm</p>	<p><b>28</b> Preschool 9:00am-11:30am</p> <p>Bible Study 9:30am</p>		



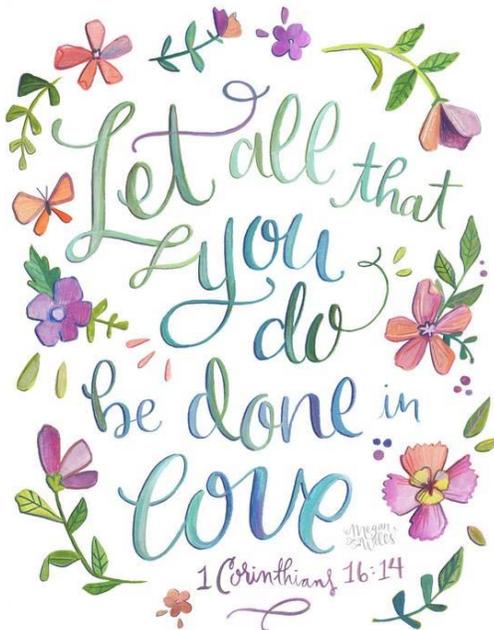
Thursdays - 9:30am  
Sundays - 10:30am



Sundays - 10:30am



Game Day Totchos



1 32 oz. bag Tater Tots

1 cup Hidden Valley® Cheddar & Bacon Ranch Dressing (reserve 2 tablespoons for drizzling)

1 can (15 oz.) chili with beans  
1 cup shredded 4-cheese blend  
3 tablespoons cilantro, chopped  
¾ cup diced avocado  
Optional: 2-3 diced jalapeños



Steps (4)  
STEP 1  
Preheat oven to 425°F.

STEP 2  
Place Tater Tots in a single layer on a large baking sheet. Bake potato puffs according to package instructions until crispy. Remove from oven once cooked through and reduce oven temperature to 375°F.

STEP 3  
Arrange a single layer of Tots on a heatproof platter or baking dish. Layer a portion of the chili, dressing and cheese. Repeat layers until all ingredients are used. Bake 15 minutes until cheese is melted through.

STEP 4  
Top with cilantro, avocado and jalapeño (if desired). Drizzle reserved dressing and serve totchos hot.

Ushers  
&  
Greeters



Preschool Happenings January, 2019

After a long Christmas break, our preschoolers returned to school eager to get back into the school day routine. In the month of January we focused on the letters I, G, D, and W, numbers 7 & 8, colors white and blue, the oval shape and the life of Jesus here on earth. The children enjoyed learning about all the different kinds of insects during interesting I week. During Polar Pals week, the children discovered all kinds of fun and interesting facts about polar animals. The children enjoyed playing a "Polar Bear Says..." game and reading temperatures on our special penguin thermometers. Dinosaur Days were spent sorting dinosaurs by color and shape and reading a variety of fun books about all of the different dinosaurs. Additionally, our preschoolers have been working on learning their addresses and phone numbers.

God's peace ~~  
Terri Triebs

<b>February 3 9:00am</b>	<b>Elder: Bill Rathbun</b> Terry Tharp, Ken Ford, Rob Gordon, Mark Lund
<b>February 10 9:00am</b>	<b>Elder: Terry Tharp</b> Jeremy Wagner, Ben Ailts, Debbie Hopp, Mark Eveland
<b>February 17 9:00am</b>	<b>Elder: Ben Ailts</b> Darla Even, Jacob Even, Terri Triebs, Debbie Hopp, Wendy Dornan
<b>February 24 9:00am</b>	<b>Elder: Ron Bothwell</b> Ted Wicks, Dean Schipansky, Susy Schipansky

Because of the *Lord's*  
**great love** we are not consumed,  
for his compassions  
never fail.

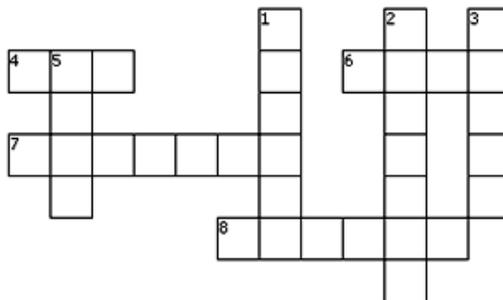
What did Jesus command us to do?  
Use this code to find the answer.

★ = T	🏠 = V	⚓ = A	🌍 = O
🐉 = R	🏖️ = E	🐯 = S	♥ = L

" \_\_\_\_\_ CH \_\_\_\_\_ H \_\_\_\_\_  
 ♥ 🌍 🏠 🏖️ 🏖️ ⚓ 🌍 ★ 🏖️ 🐉 ⚓ 🐯

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### John 15:12



**ACROSS**

- 4. A state of happiness or delight
- 6. To hold dear, to like or desire greatly
- 7. Someone that performs duties for a master
- 8. A person that you like very much

**DOWN**

- 1. One who has authority over another person
- 2. An order which a person is expected to obey
- 3. To gain knowledge, skill, or understanding
- 5. To do what you are told; follow the rules

Words Used

love	command	friend	joy
obey	servant	master	learn

Coloring Page



JEREMIAH 31:3